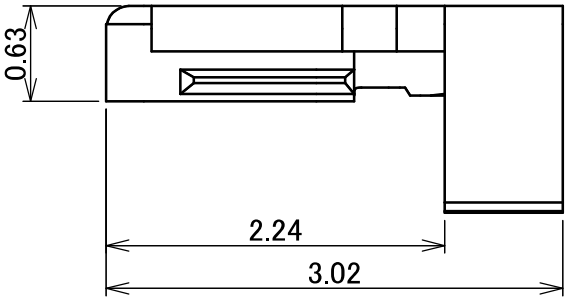
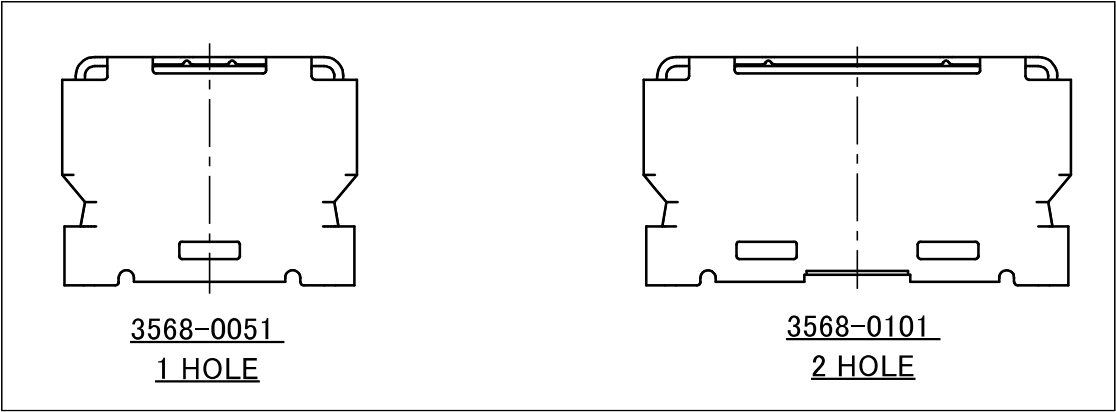
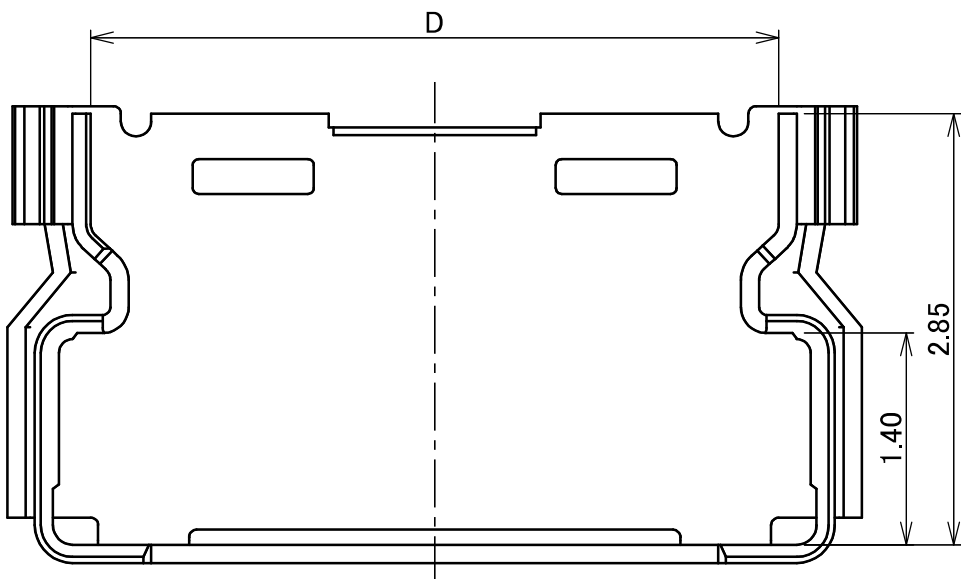
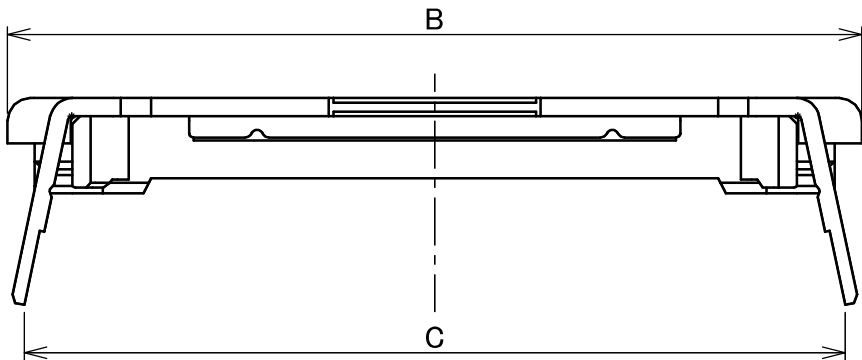
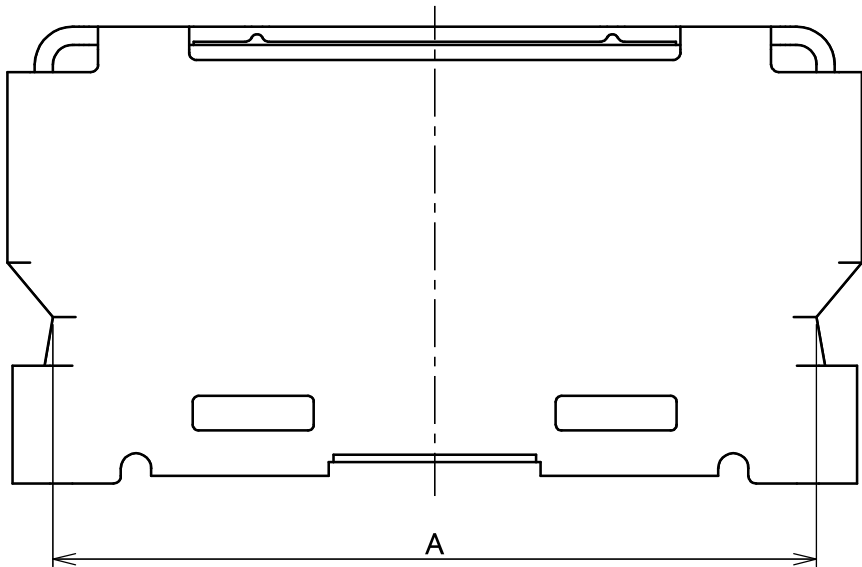
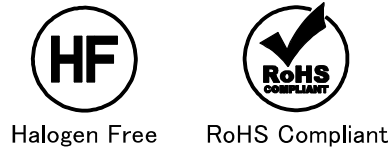


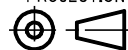
Recommended P/N

3568-0\*\*1

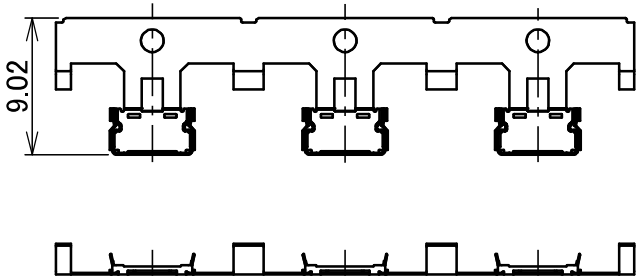
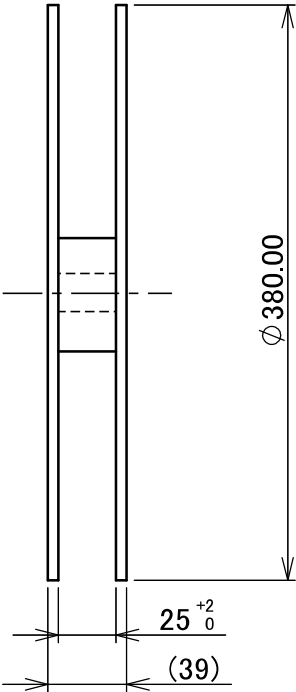
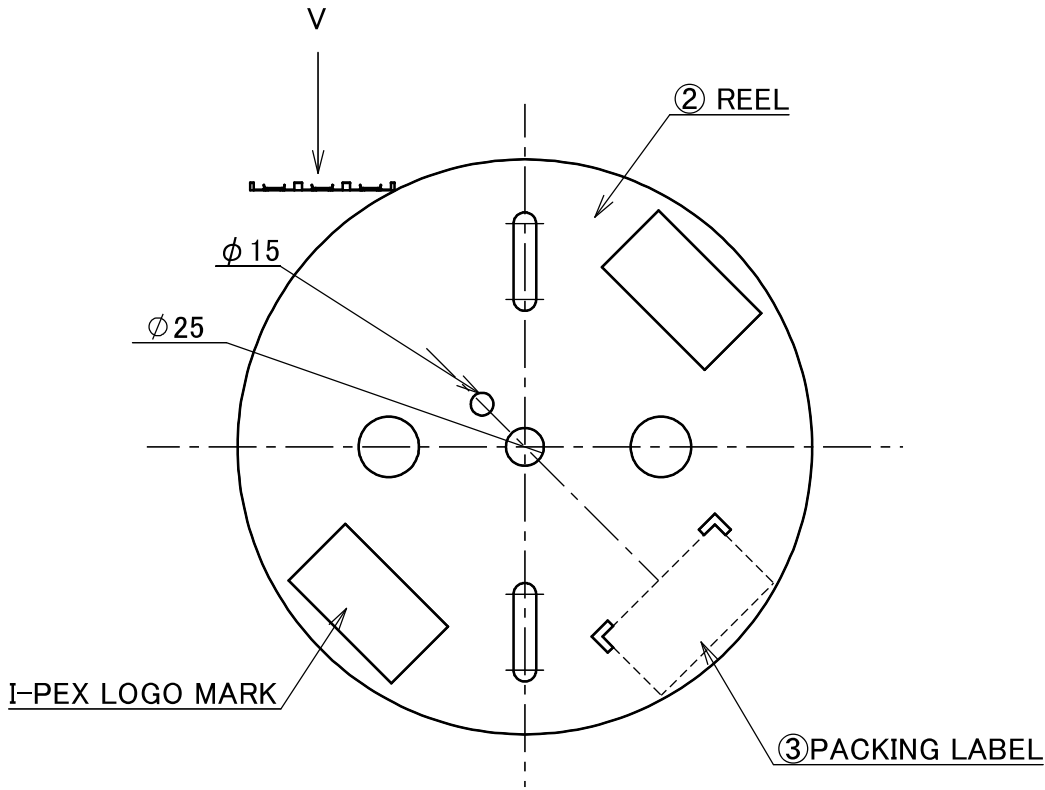
| PART NO.  | Pos. | A    | B    | C    | D    |
|-----------|------|------|------|------|------|
| 3568-0051 | 5    | 3.34 | 3.90 | 3.46 | 2.80 |
| 3568-0101 | 10   | 5.09 | 5.65 | 5.21 | 4.55 |



|     |             |                 |                                                                      |
|-----|-------------|-----------------|----------------------------------------------------------------------|
| 1   | SHELL A     | PHOSPHOR BRONZE | ALL OVER Ni 1.00 $\mu$ m MIN.<br>SOLDERING PART Au 0.02 $\mu$ m MIN. |
| NO. | DESCRIPTION | MATERIAL        | FINISH , REMARKS                                                     |

|                 |         |     |            |      |                    |      |                  |      |                                                                                       |            |       |               |      |  |
|-----------------|---------|-----|------------|------|--------------------|------|------------------|------|---------------------------------------------------------------------------------------|------------|-------|---------------|------|--|
|                 |         |     |            |      | ANGLE              | ±2°  | 6 OVER 30 MAX.   | ±0.3 |  | SERIES No. | R3    | CUSTOMER COPY |      |  |
|                 |         |     |            |      | 6 MAX.             | ±0.2 | 30 OVER 120 MAX. | ±0.5 |                                                                                       |            |       |               |      |  |
| 3               | ZC00060 | R.H | 2025/09/01 | H.I  | GENERAL TOLERANCE. |      |                  |      | TITLE<br><br>CABLINE®-UY<br>PLUG<br>SHELL A                                           |            | SCALE | I-PEX         |      |  |
| 2               | Z200022 | Y.F | 2020/01/10 | Y.S  | DWG.               | DATE |                  | 20:1 |                                                                                       |            |       |               |      |  |
| 1               | Z190976 | Y.F | 2019/07/24 | Y.S  | Y.Fukumoto         |      | 2019/07/10       | UNIT |                                                                                       |            |       |               |      |  |
| 0               | Z190903 | Y.F | 2019/07/10 | -    | CHK.               |      |                  | mm   |                                                                                       |            |       |               |      |  |
| REV.            | ECN     | BY  | DATE       | APP. | APP.               |      |                  |      | DWG. No.                                                                              | 3568       | SIZE  | SHEET         | REV. |  |
| REVISION RECORD |         |     |            |      | Y.Hashimoto        |      |                  |      |                                                                                       |            | A3    | 1/2           | 3    |  |

| PART NO.  | Pos. | QTY. PER REEL<br>(PIECES / REEL) | QTY. PER PACKING CARTON<br>(REEL CARTON) | PACKING STANDARD |
|-----------|------|----------------------------------|------------------------------------------|------------------|
| 3568-0051 | 5    | 3000 / REEL                      | 4 / CARTON = 12000                       | PST-19066        |
| 3568-0101 | 10   |                                  |                                          |                  |



VIEW V  
S = 2 : 1

|     |               |           |                  |
|-----|---------------|-----------|------------------|
| 3   | PACKING LABEL | —         | —                |
| 2   | REEL          | CARDBOARD | —                |
| NO. | DESCRIPTION   | MATERIAL  | FINISH , REMARKS |

|                    |      |                  |      |                                                                                       |                  |               |                                                                                       |      |
|--------------------|------|------------------|------|---------------------------------------------------------------------------------------|------------------|---------------|---------------------------------------------------------------------------------------|------|
| ANGLE              | ±2°  | 6 OVER 30 MAX.   | ±0.3 |  | SERIES No.<br>R3 | CUSTOMER COPY |                                                                                       |      |
| 6 MAX.             | ±0.2 | 30 OVER 120 MAX. | ±0.5 |                                                                                       |                  |               |                                                                                       |      |
| GENERAL TOLERANCE. |      |                  |      | TITLE<br>CABLIN®-UY<br>PLUG<br>SHELL A                                                |                  | SCALE         |  |      |
| DWG.               | DATE |                  |      |                                                                                       |                  | 5:1           |                                                                                       |      |
| CHK.               |      |                  |      |                                                                                       |                  | UNIT          |                                                                                       |      |
| APP.               |      |                  |      |                                                                                       |                  | mm            |                                                                                       |      |
|                    |      |                  |      | DWG. No.                                                                              |                  | SIZE          | SHEET                                                                                 | REV. |
|                    |      |                  |      | 3568                                                                                  |                  | A3            | 2/2                                                                                   | 3    |